

1. **Identify the main idea or purpose of the text.**

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Local experts are skilled in providing any septic services you may need: tank pumping, hauling, inspection, maintenance, jetting, camera scoping & more. We are avail. 24-7 for septic emergencies. We are a locally owned & operated business, serving & employing Vermonters for over 40 years. Our friendly customer service & quick response make us stand out above the rest. Call us for your complete septic solutions. 802-496-2205, ext. 44. Email us: [septicSERVICE@kingsburyco.com](mailto:septicSERVICE@kingsburyco.com). Check us out: [kingsburyco.com](http://kingsburyco.com)

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application. Interview, refs, bg check req. EHO

**KINGSBURY SEPTIC SERVICES**

Local experts are skilled in providing any septic services you may need: tank pumping, hauling, inspection, maintenance, jetting, camera scoping & more. We are avail. 24-7 for septic emergencies.

We are a locally owned & operated business, serving & employing Vermonters for over 40 years. Our friendly customer service & quick response make us stand out above the rest. Call us for your complete septic solutions.

802-496-2205, ext. 44.  
Email us: [septic@kingsbury.com](mailto:septic@kingsbury.com). Check us out: [kingsburyco.com](http://kingsburyco.com).

ACROSS	52 Attirid	96 — noires (bugbears)	DOWN	41 Victors' wreaths	77 Scorching
1 Duelist's weapon	53 Flummoxed	97 Sheppard loc.	1 Sheffield loc.	78 "The —"	
5 — Club (retail chain)	54 Mrs., in Bonn	98 Pervade	2 Pervade	43 Sir Isaac —	Coochi Coo!
9 Weds on the sly	55 Question for	99 Spain	3 It's negatively charged	45 Slangy	(1961 hit)
15 Swine food	Knolls when he's holding a package?	98 Coll. dorm supervisors	4 Vote in	46 negative	81 Musically
19 Carter of "Gimme a Break!"	60 Bygone space station	99 — how (donkey's sound)	5 Twaïn's Tom	47 Call of light	82 Winter hirs. in Wichita
20 "Stat!"	61 Extreme joy	101 Moose kin	6 — live and breathe!"	48 "The jig —"	83 "... — iron bars a cage"
21 Film director George A. —	64 Arcing tennis shot	102 With 111-Down,	7 Very virile	49 Turner and Kennedy	85 When shows are broadcast
22 Bluish hue	65 Second letter addendum: Abbr.	connect two dots, maybe	8 Nearly globe-shaped	52 Elliot of the	89 Forever
23 Cruel Curry in a London borough?	66 Singer with the 2011 album "21"	106 Battling it out with	9 Palindromic "before"	Mamas & the Papas	90 Had faith in
26 Kitty chip	68 Goes by car	109 Put Arthur on mood-	10 Lounges idly	56 Feature of "gum" but not "gem"	91 Inquires
27 The real —	69 Came in first	stabilizing medication?	11 All: Prefix	57 Pledge	93 Beret
28 Skirt's edge	71 Sculpting aid	113 Regatta tool	12 Lab's — dish	58 Download for a Kindle	94 — Lanka
29 Give Mason the ax?	72 Not too tasty	114 Poet John	13 Great Lakes tribesmen	59 Bible book before Habakkuk	95 Myopic "Mr."
31 Make do with Paul?	73 "— a Rock" (1966 hit)	115 Exclude	14 Northern French river	61 Give a hug to a deal!"	96 "I — You"
34 "— a Letter to My Love" (1981 film)	76 "Ni-i-ice!"	116 "Whew, such a relief that Kahlo arrived!"	15 Commence	62 Fill with a crayon	103 Hard — follow
35 Road gong	78 Sernis, say	120 Area	16 Monocle, e.g.	63 Not dynamic, as a verb	104 "I thought — a deal!"
36 Song syllable	79 Go bad	121 Samplings	17 Pledge	64 Give a hug to a deal!"	105 Humble
37 Acne care brand	80 Return	122 Kin of beige	18 Answer from the accused	65 Bible book before Habakkuk	106 Phomes
38 Physics prize of note	81 Shearer's phone call?	123 Prep school on the	24 "Warrior" co-star Nick	66 Not dynamic, as a verb	107 Fast one
42 Show	84 Operatic	124 Tram loads	25 2,065, in old Rome	67 Expand	108 One way to mark losses
44 College founded by Hagen?	86 Running shoe brand	125 Ukrainian port city	30 Year, in old Rome	70 — so much"	109 Crown name
51 Heredity determiner	88 Billion: :: trillion: —	126 Excluse	31 Fawn's father	71 Lugs	110 Love deity
	92 Anthony championing personal liberties?	127 Unit of force	32 Defective	73 "Who's there?" answer	111 See 102-
			33 Uvea's organ	74 Make — deal out of	112 Sinus docs
			39 Cat breed	75 Speed-of-sound ratio	117 Cookie-pushing organ
			40 Virtual marketer		118 Hexa-halved
					119 Hex- ending

★ = MODERATE   ★★ = CHALLENGING   ★★★ = HOO, BOY!

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Spend your free time this summer on the private community beach which is just one of the perks of this well-maintained 4 bedroom, 3 bath Colonial! Located on .55 acres backing to woods, convenient to Bayside Park. **\$492,500**



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services

[CONTINUED]

SAVE YOUR ASH TREES!  
Do you have ash trees that are an asset in your landscape? Treat them now! They do not have to be removed. Call or text: MJ Cullen, 802-752-5596, mcullen883@gmail.com, ashtreemedic.com.

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DENON direct drive digital turntable with high-quality cartridge in very good condition. Contact mike, pepper1947@gmail.com.

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Mint condition, w/ hsc. Mahogany neck/resonator, rosewood fretboard, 3-ply rim, no-hole tone ring, high-gloss finish, Presto-style tailpiece. \$1,350. Pro-level instrument. Andy, 802-658-2462, guitboy75@hotmail.com.

INSTRUCTION

ANDY'S MOUNTAIN MUSIC  
Online lessons available! Affordable, accessible, no-stress instruction in banjo, guitar, mandolin, more. Dedicated, experienced teacher offering references, results, convenience. Andy Greene, 802-658-2462, guitboy75@hotmail.com, andysmountainmusic.com.



legals

ACT 250 NOTICE  
MINOR APPLICATION  
#4C1284-5A  
10 V.S.A. § 6001 - 6093  
On May 7, 2020, Erika Montgomery, 1114 Bay Road, Colchester, VT 05446 filed application number 4C1284-5A for a project generally described as agricultural activities on previously-approved Lot 2 of Bay Road subdivision. No construction is proposed. The Project is located at 1114 Bay Road in Colchester, Vermont. The District 4 Environmental Commission is reviewing this application under Act 250 Rule 51—Minor Applications. A copy of the application and proposed permit are available for review at the office listed below. The application and a draft permit may also be viewed on the Natural Resources Board's web site (<http://nrb.vermont.gov>) by clicking on "Act 250 Database" and entering the project number "4C1284-5A." No hearing will be held and a permit may be issued unless, on or before May 29, 2020, a person notifies the Commission of an issue or issues requiring the presentation of evidence at a hearing, or the Commission sets the matter for a hearing on its own motion. Any person as defined in 10 V.S.A. § 6085(c)(1) may request a hearing. Any hearing request must be

in writing to the address below, must state the criteria or sub-criteria at issue, why a hearing is required and what additional evidence will be presented at the hearing. Any hearing request by an adjoining property owner or other person eligible for party status under 10 V.S.A. § 6085(c)(1)(E) must include a petition for party status under the Act 250 Rules. Prior to submitting a request for a hearing, please contact the district coordinator at the telephone number listed below for more information. Prior to convening a hearing, the Commission must determine that substantive issues requiring a hearing have been raised. Findings of Fact and Conclusions of Law may not be prepared unless the Commission holds a public hearing. If you feel that any of the District Commission members listed on the attached Certificate of Service under "For Your Information" may have a conflict of interest, or if there is any other reason a member should be disqualified from sitting on this case, please contact the District Coordinator as soon as possible, and by no later than May 29, 2020. If you have a disability for which you need accommodation in order to participate in this process (including participating in a public hearing, if one is held), please notify us as soon as possible, in order to allow us as much time as possible to accommodate your needs. Parties entitled to participate are the Municipality, the Municipal Planning Commission,

the Regional Planning Commission, affected state agencies, and adjoining property owners and other persons to the extent that they have a particularized interest that may be affected by the proposed project under the Act 250 criteria. Non-party participants may also be added under 10 V.S.A. Section 6085(c)(5). Dated at Essex Junction, Vermont this 11th day of May, 2020. By: /s/ Stephanie H. Monaghan Stephanie H. Monaghan District Coordinator 111 West Street Essex Junction, VT 05452 802-879-5662 stephanie.monaghan@vermont.gov

LEGAL NOTICE, CITY OF BURLINGTON, ONE-YEAR ACTION PLANS  
The City of Burlington is soliciting input on housing and community development needs in connection with the development of its 2020 One-Year Action Plan for Housing & Community Development, as part of federal requirements under 24 CFR Part 91.105 for planning and allocation of federal funds from CDBG, HOME and other HUD administered programs. The City anticipates receiving \$765,415 in CDBG funds and \$469,145 in HOME funds to support housing, community and economic development activities for the 2020 program year (7/1/2020-6/30/2021). The City will also amend 1) the 2019 Action Plan to add \$450,256 in supplemental CDBG-CV funds and 2) the Citizen Participation Plan which is necessary

to allow virtual meetings and a public comment period of less than 30 days, as approved by HUD. On Monday, May 18, 2020, at 7:00 pm, there will be a Public Hearing before the Burlington City Council to hear comments on housing and community development needs, the draft 2020 One-Year Action Plan, the revised 2019 One-Year Action Plan, the revised Citizen Participation Plan, and on the funding recommendations of the CDBG Advisory Board, which serve as the basis for the 2020 One-Year Action Plan. The Action Plan and Advisory Board's recommendations are available online at [www.burlingtonvt.gov/CEDO](http://www.burlingtonvt.gov/CEDO). The public is encouraged to review the Plan and funding recommendations, attend the Public Hearing, and comment. Written comments will also be accepted on the Plan through the close of business on June 1, 2020 at the Community & Economic Development Office, 149 Church Street, Room 32, City Hall, Burlington, VT 05401 or [trawlings@burlingtonvt.gov](mailto:trawlings@burlingtonvt.gov). For more information, or information on alternative access, contact Todd Rawlings, Community & Economic Development Office, at (802) 652-4209

NORTHSTAR SELF STORAGE WILL BE HAVING A PUBLIC AND ONLINE SALE/AUCTION FOR THE FOLLOWING STORAGE UNIT ON MAY 20, 2020 AT 9:00AM  
Northstar Self Storage will be having a public and online sale/auction on May 20, 2020 at 3466

Richville Road, Manchester, VT 05255 (Units M-13/96/98) and online at [www.storageasures.com](http://www.storageasures.com) at 9:00 am in accordance with VT Title 9 Commerce and Trade Chapter 098: Storage Units 3905. Enforcement of Lien Unit # - Name - Contents M-13 - Melissa Herriger - Household Goods M-96 - Helen Hurley - Household Goods

Board of Assessors Term Expires 3/31/23 One Opening.

Cemetery Commission Term Expires 6/30/23 Two Openings.

Chittenden Solid Waste District Term Expires 5/31/22 One Opening.

Chittenden Solid Waste District – alternate - Term Expires 5/31/22 One Opening.

Church Street Marketplace Commission Term Expires 6/30/23 Three Openings.

Conservation Board Term Expires 6/30/21 One Opening.

Conservation Board Term Expires 6/30/24 Two Openings.

Design Advisory Board – alternate Term Expires 6/30/23 Two Openings.

Design Advisory Board Term Expires 6/30/23 Two Openings.

Development Review Board Term Expires 6/30/23 One Opening.

Electric Light Commission Term Expires 6/30/23 Two Openings.

Fence Viewers Term Expires 6/30/21 Three Openings.

Fire Commission Term Expires 6/30/23 Two Openings.

Green Mountain Transit – alternate Term Expires 6/30/23 One Opening.

Green Mountain Transit Term Expires 6/30/23 One Opening.

Board of Health Term Expires 6/30/23 Two Openings.

Housing Board of Review Term Expires 6/30/23 One Opening.

Parks and Recreation Commission Term Expires 6/30/23 Two Openings.

Planning Commission Term Expires 6/30/23 Two Openings.

Police Commission Term Expires 6/30/21 One Opening.

Police Commission Term Expires 6/30/23 Two Openings.

Public Works Commission Term Expires 6/30/23 Two Openings.

Retirement Board Term Expires 6/30/23 One Opening.

Board of Tax Appeals Term Expires 6/30/23 Three Openings.

Board for Registration of Voters Term Expires 6/30/22 One Opening.

Board for Registration of Voters Term Expires 6/30/25 Three Openings.

Applications may be submitted to the Clerk/Treasurer's Office, 149 Church Street, Burlington, VT 05401 Attn: Lori NO later than Wednesday, June 10, 2020, by 4:30 pm. If you have any questions, please contact Lori at (802) 865-7136 or via email [lolberg@burlingtonvt.gov](mailto:lolberg@burlingtonvt.gov). City Council President Tracy will plan for appointments to take place at the June 29, 2020 City Council Meeting/ City Council With Mayor Presiding Meeting.

STATE OF VERMONT IN RE ESTATE OF DIANE H. MEYER

NOTICE TO CREDITORS  
To the Creditors of Diane H. Meyer, late of South Burlington, I have been appointed executor of this estate. All creditors having claims against the decedent or the estate must present their claims in writing within four (4) months of the first publication of this notice. The claim must be presented to me at the address listed below with a copy sent to the court. The claim may be barred forever if it is not presented within the four (4) month period. Dated: 4/30/2020 Signature of Fiduciary: Casey Pollard Executor/Administrator: Casey Pollard, 131

presented within the four (4) month period.

Dated: 5/5/20 Signature of Fiduciary: /s/ Lindsey M. Huddle  
Executor/Administrator: Lindsey M. Huddle, P.O. Box 5360, Burlington, VT 05402-5360 802-864-6111 [lmhuddlelaw@gmail.com](mailto:lmhuddlelaw@gmail.com)  
Name of Publication: Seven Days  
Publication Date: 5/13/20  
Name of Probate Court: Chittenden Unit, PO Box 511, Burlington, VT 05402

STATE OF VERMONT SUPERIOR COURT PROBATE DIVISION CHITTENDEN UNIT DOCKET NO.: 504-4-20 CNPR  
In re ESTATE of Neil K. Pollard  
NOTICE TO CREDITORS  
To the Creditors of Neil K. Pollard, late of Essex Junction, I have been appointed to administer this estate. All creditors having claims against the decedent or the estate must present their claims in writing within four (4) months of the first publication of this notice. The claim must be presented to me at this address listed below with a copy sent to the court. The claim may be barred forever if it is not presented within the four (4) month period. Dated: 5/11/2020 Signature of Fiduciary: /s/ Curt E. Koonz, 21 Rogers Rd, Waterville, VT 05492 802-793-6521  
Name of Publication: Seven Days  
Date of Publication: 5/13/2020  
Probate Court: Vermont Superior Court, Chittenden Unit, PO Box 511, Burlington, VT 05402

Highmeadow Road, East Fairfield, VT 05448 802-373-9427 [casey.pollard@vtmechanical.com](mailto:casey.pollard@vtmechanical.com)  
Name of Publication: Seven Days  
Publication Date: 5/6/20 and 5/13/2020  
Name of Probate Court: Chittenden Unit, PO Box 511, Burlington, VT 05402

STATE OF VERMONT SUPERIOR COURT PROBATE DIVISION CHITTENDEN UNIT DOCKET NO.: 533-5-20 CNPR  
In re ESTATE of Harry S. Koonz, Jr  
NOTICE TO CREDITORS  
To the Creditors of: Harry S. Koonz, Jr., late of Colchester, Vermont. I have been appointed executor of this estate. All creditors having claims against the decedent or the estate must present their claims in writing within four (4) months of the first publication of this notice. The claim must be presented to me at the address listed below with a copy sent to the court. The claim may be barred forever if it is not presented within the four (4) month period. Dated: 5/11/2020 Signature of Fiduciary: /s/ Curt E. Koonz, 21 Rogers Rd, Waterville, VT 05492 802-793-6521  
Name of Publication: Seven Days  
Date of Publication: 5/13/2020  
Probate Court: Vermont Superior Court, Chittenden Unit, PO Box 511, Burlington, VT 05402

THE BURLINGTON SCHOOL DISTRICT, IN CONJUNCTION WITH THE FOOD SERVICE DIRECTORS ASSOCIATION OF VERMONT (FDA) WILL RECEIVE SEALED BIDS FROM FULL SERVICE FOOD/ SUPPLY DISTRIBUTION COMPANIES, ON OR BEFORE, BUT NO LATER THAN, 10:00 AM, MONDAY, JUNE 1ST AT THE BURLINGTON SCHOOL DISTRICT OFFICE, 150 COLCHESTER AVE, BURLINGTON, VT 05401.

The sealed proposals will be opened at the same time and address. Notification of the award, if any, will be made no later than 60 days from the date of opening. Please address proposals to the attention of Doug Davis and follow the submission directions in the Bid Packet. Anyone interested in receiving a full bid packet or more information, contact Doug Davis, Director of Food Service at 802 864 8416 or [vermontfda@gmail.com](mailto:vermontfda@gmail.com) or [ddavis@bsdvt.org](mailto:ddavis@bsdvt.org)

VERMONT NATURAL RESOURCES BOARD NOTICE OF ACT 250 JURISDICTIONAL OPINION #4-276  
On May 6, 2020, the District #4 Coordinator issued Act 250 Jurisdictional Opinion #4-276 pursuant to 10 V.S.A. 6007(c) and Act 250 Rule 3(C), in

response to a request made in multiple emails dated between March 20 and April 24, 2020 from Jacqueline Dagesse, EIV Technical Services and Nate Dagesse, Dagesse Company and EIV Technical Services. The Jurisdictional Opinion states that construction of a 30-unit apartment building with +/- 3,000 SF of non-residential space in a Neighborhood Development Area located at 355 Main Street in Winooski, VT qualifies as a Priority Housing Project under 10 VSA §6001(3)(A)(iv)(I). Copies of this jurisdictional opinion have been served on all persons specified in 10 V.S.A. 6007(c) and Act 250 Rule 3(C). A copy of the jurisdictional opinion may be obtained by contacting the District Coordinator at the address/telephone number below. Reconsideration requests are governed by Act 250 Rule 3(C)(2) and should be directed to the District Coordinator at the address listed below. Any appeal of this decision must be filed with the Superior Court, Environmental Division (32 Cherry Street, 2nd Floor, Ste. 303, Burlington, VT 05401) within 30 days of the date the decision was issued, pursuant to 10 V.S.A. Chapter 220. The Notice of Appeal must comply with the Vermont Rules for Environmental Court Proceedings (VRECP). The appellant must file with the Notice of Appeal the entry fee required by 32 V.S.A. § 1431 which is \$295.00. The appellant also must serve a copy of the Notice of Appeal on the Natural Resources Board, 10 Baldwin Street, Montpelier, VT 05633-3201, and on other parties in accordance with Rule 5(b)(4)(B) of the Vermont Rules for Environmental Court Proceedings. Dated at Essex Junction, Vermont this 6th day of May, 2020. /s/ Stephanie H. Monaghan Stephanie H. Monaghan, District Coordinator District #4 Commission 111 West Street Essex Junction, VT 05452 802-879-5662 [stephanie.monaghan@vermont.gov](mailto:stephanie.monaghan@vermont.gov)

THCAUCTIONS



PUBLIC AUTO AUCTION  
Saturday, May 16 @ 9AM  
Register & Inspect from 7:30AM

Social distancing restrictions and reduction in facility capacity will apply.

298 J. Brown Dr., Williston, VT  
802-878-9200 or 800-474-6132

Email [John@THCAuction.com](mailto:John@THCAuction.com) to consign.

Clark's Heavy Equipment Repair  
Simulcast Tuesday, April 28 @ 9AM  
197 Saxtons River Rd., Bellows Falls, VT



Antiques & Collectibles  
Online Ending Thurs., May 28 @ 6PM  
Franklin County Location to be Announced



An interesting collection of antique furniture, collectibles, and religious artifacts from a long-standing Vermont institution.

Farm Equipment, Antiques & Collectibles  
Simulcast Tuesday, June 2 @ 10AM  
2758 Main St., Waitsfield, VT



THOMAS HIRCHAK COMPANY  
THCAuction.com  
800-634-7653